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Principal: Michael Hosking  
2021 - #1



## FRUIT FLY

Dear Parents and Carers,

The SA government has issued the following instructions about fruit fly. Where you live- your home address- determines what you must do. The government directions are below:

### Restrictions to school and work lunch boxes in fruit fly affected areas :

Much of metropolitan Adelaide is currently in fruit fly outbreak or suspension areas.

To help South Australia fight fruit fly becoming an established pest, **the following movement restrictions apply until at least Thursday 15 April 2021.**

### Where are the outbreak and suspension areas?

Check if you are in a metropolitan Adelaide fruit fly outbreak or suspension area at the website

[www.pir.sa.gov.au/fruitfly](http://www.pir.sa.gov.au/fruitfly)

### If you live in an outbreak or suspension area

Fruit and fruiting vegetables that can be infected by fruit fly (visit [www.pir.sa.gov.au/fruitfly-produce](http://www.pir.sa.gov.au/fruitfly-produce)) **must not be packed** into lunch boxes or otherwise moved around while restrictions are in place. You must keep your fresh home-grown fruit or fruiting vegetables on your property. You can eat, cook or preserve your own home-grown produce.

Shop-bought fruit and fruiting vegetables that can be infected by fruit fly must be kept secure when taken home – this means in a sealed bag or container – and it must then be consumed at home.

## We are a Nut Aware School

What does this mean?

We ask that you no longer send nuts or nut products to school at any time. Nut products include such foods as peanut paste, Nutella, many muesli bars and foods cooked in peanut oil.

We have also been advised that foods marked as having “possible traces of nut products” should be avoided.

If a student does accidentally bring any nuts or nut products to school the following will happen:

- 1.They will be asked to sit outside under cover to eat their food
- 2.They will be required to wash their hands before re-entering the classroom.
- 3.The class teacher will contact the parent to remind them about being nut aware.

### Important Dates

**February 8-10: Year 6/7 Camp #1**

**February 10-12: Year 6/7 Camp #2**

**February 18- School Crossing Monitor training**

**February 23- Governing Council AGM (with Burton Pre-School)**

**February 26- Years 3-7 Sports Day**

**March 9-12- Reception to Year 5 Swimming**

## COVID Requirements

Until QR codes are introduced into all primary schools on February 8, you must sign in every time you enter the school.

## Cashless

We have moved to becoming cashless. Please use the QKR app. If you need help downloading the QKR app, please drop by the office and we can assist.

## Canteen

In 2021, ordering is to happen through the QKR app.

## Lateness

In 2021, any student arriving after 8.45 will be marked as late. Parents of students who are regularly late will be contacted by a member of the school's Leadership Team.

## Interviews in Week 6

Parent teacher interviews will take place in Week 6 instead of Acquaintance Night.

**Michael Hosking**

### Burton Primary School Lesson Times:

8:45	Admin and Literacy	10 min
8:55	Lesson 1	50 min
9:45	Lesson 2	50 min
10:35	Recess	20 min
10:55	Lesson 3	50 min
11:45	Lesson 4	50 min
12:35	Lunch Eating Time	10 min
12:45	Lunch	40 min
1:25	Lesson 5	50 min
2:15	Lesson 6	50 min
3:05	Home Time	





**COME AND JOIN THE REDBACKS FOR A**

**"COME AND TRY" TRAINING SESSION & FREE BBQ AFTER TRAINING**

Boys and girls of all ages and skill levels are welcome, including beginners. There will be an opportunity to register on the day and training drills to help learn Australian Rules Football.

**NOW RECRUITING**

NPJFC is now recruiting players for boys & all girls teams as well as Coaches for the 2021 season in the following Junior Divisions (all enquiries are welcome)

**U7'S | U9'S | U11'S**

**U13'S | U15'S**

For more info, please contact:

Elyse - 0405 772 345 | Mark - 0423 968 843

Chad - 0403 677 807

**REGISTER NOW** and be a part of the exciting new era of the North Pines Junior Football Club. Hope to see you Sunday, 7<sup>th</sup> February from 12-2 pm



## WINTER SEASON TRIALS

All players welcome!

**SUNDAY 31 JANUARY, WEDNESDAY 3 & SUNDAY 7 FEBRUARY 2021**

Intermediates and Juniors (ages 8 - 17 years), 6.00PM - 7.30PM  
Seniors (ages 18 years and above), 7.30PM - 9.00PM  
Priceline Stadium, Mile End

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### REGISTRATIONS NOW OPEN!

[WWW.CHEERIONETBALL.COM](http://WWW.CHEERIONETBALL.COM)

For any queries - Ph: 0419 810 656, Email: [secretary@cheerionetball.com](mailto:secretary@cheerionetball.com)

## KIDS TAEKWONDO

Resilience, Confidence, Discipline, Respect.

**Monday** Munno Para PS, Modbury West Community Hall,

Salisbury East Community Centre.

**Tuesday** Greenwith Community Centre

**Wednesday** Modbury West Community Hall

**Thursday** Golden Grove PS

Refer to website below for addresses and times.

**Access to all of the above Centres at no extra charge!**

Olympic Sport Martial Art

Children can start at the age of 5

Experienced & Qualified Instructors

Enrol Now

Enquiries **Ph: 0411 265 023 or 0412 909 500**

Website: [www.worldtaekwondo.com.au](http://www.worldtaekwondo.com.au) Email: [info@worldtaekwondo.com.au](mailto:info@worldtaekwondo.com.au)

SA GOVERNMENT SPORTS VOUCHERS ACCEPTED!

# Burton Primary

## Resource Centre



### Welcome to a New Year

This year is off to a flying start...

We are very proud of our library, and would like to extend an invitation to you to come in and have a look. Please feel free to come before school.

Did you know that Parents can be borrowers? If you are interested in becoming a member please come and see myself or Nicole to sign up.

The library is open from 8:30am for students to borrow independently before school.

If you have any questions please come and see us or ring.

Regards Carmen Natt SSO and Nicole Goodfellow SSO

#### Premier's Reading Challenge

As a whole school we take part in this challenge, reading just 12 books. It started 27th January and finishes Term 3 September 3rd.

#### National Simultaneous Reading Time

We ALL meet to share the same book together at the same time and same day. This years Title is "Give Me Some Space" by Philip Bunting. Wednesday, May 19th, 11am- Term 2.

#### Scholastic Book Club

Brochures are sent out twice a term. Orders can be done on-line using LOOP or the order and money can be sent to the to the front office. The school earns rewards from each order put in which we use to purchase more resources.

